

He Rescues Me

Rescue of the Handcart Saints^[1] and the family of God^[2]

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With conviction ♩ = 100 D

G D D A

mp

1. Hand-cart saints crossed plains of hope through snow and wind and dreams.^[3] Mid
2. Pi - o - neers were tem - ple bound each fam - ly to be sealed.^[6] But
3. Now to - day my goal's the same I live for Zi - on's dream. As

5 D G D A

trials of faith and fro - zen tears drew back from ic - y streams.^[4] With
some grew ill in bit - ter chill not eve - ry one was healed. Be
per - ils rage and hearts yet fail I ask him to re - deem. In

9 G D G A

bro - ken hearts they faced their fears in faith called out His name. Then
lov - ed dead were laid to rest, for now in shal - low grave. 'Til
tem - ples I make co - ve - nants I put on Christ with care.^[9] Then

13 D G D G A D

1.

hea - ven spoke, the call was heard, the res - cu - ers they came.^[5]
ga - thered in the house of God, came res - cu - ers to
in His name I oft re - turn, to res - cue o - thers

2. 3. *chorus - reflectively*

17 D G D Em A Bm A

2. save.^[7]
3. there.

He res - cues me, with work and faith let God pre - vail.^[8]

22 G D G A

He car - ries me as I give my all. I know

26 G D Em A Bm A

He a - toned for me, and oh what joy will fill my heart^[2] when *mp*

30 G D G *rit.* A D

He res - cues me and gath - ers saf - ly home.

[1] R. Scott Lloyd, A 'third rescue'? - Handcart heroism of old can inspire youth today, 2006 Sons of Utah Pioneers Historical Symposium, see address by Elder Robert F. Orton of the Seventy of The Church of Jesus Christ of Latter-day Saints, Deseret News, Oct 21, 2006

Three Rescues:

1. The 1856 Willey and Martin handcart companies and their rescuers,
2. The Riverton Wyoming Stake temple work performed for them in the 1990s, and
3. All who are temple bound and who help rescue others through temple ordinances on both sides of the veil.

[2] M. Russell Ballard, You Have Nothing to Fear from the Journey, April, 1997, General Conference. "Standing on the same hill from which the Willie Company first saw their rescuers, I contemplated the joy that will fill our hearts when we fully come to know the eternal significance of the greatest rescue—the rescue of the family of God by the Lord Jesus Christ..."

[3] Gordon B. Hinckley, Stay the Course--Keep the Faith, Oct. 1995, "They had their dream of Zion, and they were on their way to fulfill it."

[4] Andrew D. Olsen, The Price We Paid, 2006, Deseret book Company, Part 2, Chapter 32, Taking Shelter in Martin's Cove.

[5] IBID Olsen, see Part 2, Chapter 30, The Rescuers arrive.

[6] IBID Olsen, The following are examples of pioneers who wanted to be married (sealed) in the temple in Zion: James Willie and Elizabeth Pettit, and Sarah Franks and George Padley

[7] IBID Olsen, see Part 1, Chapter 20, references, Remember: The Willie and Martin Handcart Companies and Their Rescuers--Past and Present, Riverton Wyoming Stake, and the Second Rescue, by Susan Arrington Madsen.

[8] Russell M. Nelson, Let God Prevail, Oct. 2020, General Conference.

[9] J. Anette Dennis, Put Ye On the Lord Jesus Christ, Apr. 2024 General Conference.